

# Mid Valley Monthly

## President's Message

By David Rumsey

Howdy Everyone,

We are getting ready for our Rendezvous this year which will be held at Diamond Bar Arena in Ceres. We will be having dinners, both on Friday and Saturday nights, along with wine, beer and cheese tasting earlier in the day on Saturday. Raffle tickets are available at \$5.00 each for a chance to win either a \$500 Bass Pro Gift Card or a set of eight, 4' x 6' Portable Corral Panels. There will be a packing contest held on Saturday at noon, entry is \$20 per contest and each winner will receive a silver buckle. The Western Art Show will be held on Friday afternoon and Saturday with all entries turned in no later than 10:00 a.m. on Friday. If you are only coming on Saturday, entries will be also be accepted before 10:00 a.m. We would like to have a nice selection of items for the show.

One of my favorites is the Dutch Oven Contest which will be taking place on both Friday and Saturday, so stop by around 3:00 p.m. both days to sample the cooking and cast your vote. For those of you who would like to test your hand at Trail.Manship 101, there will be four different sessions. Topics will be Pony Lunging, Trail Equipment, Highline and Picketline, Hobbling and Ground Tie, Mounting and Rider Pick-Up, and Drag and Step Over Obstacles. Each topic will be \$10, and there will be prizes as well. I am sure I probably missed a few things, but that is why it is all listed on both the Mid Valley website ([bchcmidvalley.org](http://bchcmidvalley.org)) and the State website ([bchcalifornia.org](http://bchcalifornia.org)).

My legs are kinda getting better. I suppose if I did what the doctor said they would be doing much better. I just can't seem to figure out how to stay home and off of them and still make a living.

Enough of my problems. I hope you all are doing well. I would like to remind everyone that we have our Mid Valley Board Meetings on the second Tuesday of every month. I would like to invite all of you to join us. As I stated last month, it takes all of us to

successively run this organization. Without your input, we are left at our own discretion to run things the way we see fit. This is all good and well, but it may just be that perhaps you may have another, and/or, different way you would like to see things go. Without your involvement and input, we will not know what you want. With that being said, please come join us each month and let us know what you are thinking.

Now Spring is right around the corner. I can't wait to get back out to the mountains to go have fun, rather it be riding or camping or just hanging out for the day fishing. I hope all of you are doing well and stay healthy.

Thank You



Dave Rumsey



**Mid Valley Monthly** is the official monthly newsletter of Mid Valley Unit of the Backcountry Horsemen of California. It is an independent publication containing news and information consistent with the mission of BCHC and of interest to its members. Circulation is approximately 360 copies per issue.

**Editorial Team**

Vicki Morales, Kathy Zumbrunn and Gail Jamieson

**Layout and printing by Inprint Printing Co.**  
Janet@inprint1.com



**Member submissions** are encouraged and may be made by email or snail mail. We reserve the right to accept or refuse submissions and advertising that, in our opinion, do not reflect the standards of this newsletter, or are inconsistent with the objectives and purpose of the Backcountry Horsemen of California and/or Mid Valley Unit. Submissions may be edited for content, grammar, spelling, punctuation and length without consent.

*Mid Valley Monthly* is not a creative writing outlet, however, all submissions that may be of interest to its readers and reflect the standards of the newsletter, will be considered for publication at the discretion of the editor. Submitted content may be forwarded to *Backcountry News*, or any other journal, for re-publication without consent unless specifically requested.

**Deadline:** All submissions are due by midnight of the Friday following the monthly board meeting but early submissions are highly appreciated and strongly encouraged. Be sure to type "Mid Valley Monthly newsletter" in the subject line of your email message and send to [mvmmonthly@gmail.com](mailto:mvmmonthly@gmail.com). The editor reserves the right to accept, reject or hold over late submissions.  
**Mid Valley Unit Website:** [www.bchcmidvalley.org](http://www.bchcmidvalley.org)  
**Webmaster:** Ted Pack, 209-883-4192 [tedpack@fire2wire.com](mailto:tedpack@fire2wire.com)

**Merchandise Sales**

We have a lot of merchandise for everyone to choose from:



Hoodies \$25

Crew necks \$20

T-Shirts \$10



Zipped Hoodies \$35

Aprons \$10

Caps \$15

Youth prices.....same price

\*

Size pricing: (2X + \$2) (3X + \$3)



Trail Books \$10



Decals  
Large \$15 \* Small \$3

**For information on purchasing please call Stephanie Stott at  
Phone (209) 402-4417 Email: [HorseBiz66@yahoo.com](mailto:HorseBiz66@yahoo.com)**

**Are Your Membership Dues Due?**

By Kathy Zumbrunn



In this crazy-busy life we lead sometimes it is too hard to remember all the things we need to do. So is the case of when our Mid Valley membership is due for renewal. So I have decided to help you out! Each month I will list everyone who is due for the next two months, and if your name is listed, please fill out the membership application in this newsletter, mark it "Renewal" and send it in. This will make sure your membership keeps up-to-date and you will also make Chip Herzig's job a bit easier too!

**BE SURE TO MAKE YOUR CHECK OUT TO: BCHC MEMBERSHIP, CHECK "RENEWAL" AND SEND IT TO THE ADDRESS ON THE APPLICATION FORM.**

And if you have had any changes, such as email address, phone, etc., please note it on the renewal.

I have included the current month because if dues are not renewed, your membership will expire. Please do not let this happen. Thank you for your time and assistance.

**MARCH**

Steve and Brenda Bauhr  
Ellen Bridges  
Dawn Dochow  
Cliff and Gina Francis  
Mark and Sandra Gebo  
Diane Gomes

Erin Greysen  
James Huggins  
Bob and Kristina Jarvis  
Terry Lewallen  
Van E. Pender  
Barbara Savery  
Debra and Robert Walker

**APRIL**

Kurt Billingsley  
Gary and Pam Bogner  
David Broce  
Craig and Samantha Brooks  
Gary and Deirdre Burgoin  
Darren and Kristen Eaton  
Nannette Hatch  
Jennifer Marshall  
William O'Neil  
Linda Post and Sheri Buchanan

If you have already sent in your dues, please disregard, as it may have been posted after this information was sent to me for publication. Plus, if you ever have any questions or problems, please feel free to contact me and I'll help get answers for you, no matter what you need. Kathy: (209)765-4923 or [runningzranch@gmail.com](mailto:runningzranch@gmail.com)

# Come Ride (& Pack) With Me!

Ideas, tips, & discussion on how to prepare you & your stock for a multi-day pack trip into the backcountry.

BCHC Rendezvous  
March 22-23, 2024  
Facilitator: Karen Lopes; BCHC  
Mid Valley & Wilderness Rider



## Quote of the Month

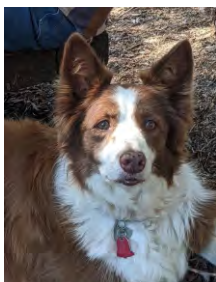


Stable thinking is the ability to say "neigh."

From the Quotable Horse Lover book  
Source unknown.



By Crystal Dalby



We have some sad news today. Michael and JeriAnn King lost their precious dog, Lulu, unexpectedly on February 29. Our pets become our family. Sometimes our only family. We will keep you in our prayers as you recover from this loss.

We send positive thoughts and prayers to these and all others who may not have gotten to me. If you need some sunshine sent your way, please let me know. I would like to hear the good also! New baby? Got married? New Job? Please let me know! Text is the best way! But you may get a hold of me any way you need!

Crystal Dalby  
[\(209\) 968-0483](tel:(209)968-0483)  
[Crystal\\_dalby322@yahoo.com](mailto:Crystal_dalby322@yahoo.com)

## Chipotle Chicken Alfredo

Submitted by Carl Perry (as he said he has not tried this yet but it sounds so good)

- 12" Dutch oven and a full spread of coals on the bottom
- 3 T butter, divided
- 1 lb. boneless skinless chicken tenders, cut into 1-inch pieces
- Salt and pepper to taste
- 4 oz. cream cheese, cubed
- 1/3 c. grated Parmesan cheese
- 1/2 c. milk
- 1/2 T chipotle in adobo puree
- 8 oz. linguine or fettuccine, cooked and drained



Melt 1 T of the butter in a Dutch oven over a full spread of coals. Season chicken with salt and pepper to taste and cook and stir until chicken is no longer pink. Remove chicken; cover to keep warm.

In the same DO, stir together cream cheese, Parmesan cheese, milk, remaining 2 T butter and the chipotle puree; cook 5 minutes or until cream cheese is completely melted and mixture is well blended, stirring constantly with a wire whisk. Gently stir in chicken. Toss with the hot pasta. Serve.

## Dutch Oven Report

By Vicki Whisler

There is nothing new to report this month. Please don't forget the Rendezvous the 22nd through the 24th! (Cowboy Church on Sunday!) Be sure to check out the Dutch Oven Competition; better yet, compete!

We need some hosts for some Dutch Oven Gatherings! They are always fun and a good time to try out a new recipe. Also a great time for those not knowing what Dutch oven cooking is all about to learn. The experienced are always willing to share tips and there is always extra food, and even the ones that don't turn out perfect are usually edible! Let's get some scheduled.

Have fun at the Rendezvous. See you there everyone!

Vicki Whisler  
(209)480-0566



## Let's Have Fun at Rendezvous!

By Kathy Zumbrunn

Okay, everyone should know by now, Rendezvous 2024 is right around the corner! Our Mid Valley Rendezvous Committee has been working feverishly to put together a wonderful event this year! It is at the Diamond Bar Arena in Ceres, March 22-23, and is going to be something new and exciting!



We have a great line-up of events, classes and competitions. These include classes such as: Historical Evolution of the California Salmon River Saddle, Veterinary Care in the Backcountry, Working with Unbroken or Green Horses, Riding for Longevity, Advancing your Horsemanship, Crosscut Saw Maintenance and Sharpening, Appreciating Our Beautiful Surroundings in the Sierra Nevada, Massage Therapy for Your Horse and Grant Writing: Learning the Basics. Those are just a few of the classes. Then we have Packing and Dutch oven competitions. The BLM will be there for those who are interested in adopting a mustang or burro. For those who love to shop, we have 25 vendors! There are two delicious dinners planned, a Beer, Wine and Cheese tasting on Saturday afternoon, plus an auction, silent auction and a raffle where you can win either a \$500 gift certificate to Bass Pro or a set of eight portable panels.

There will be a Western Art Show and you can enter your item as you come in on Friday. The fee is only \$5.00 per item. (The registration form says Saturday, but we would prefer your entry by 10:00 a.m. Friday) And there is the Kids Corral where there are fun activities for your children. They will be safe and occupied while you enjoy the Rendezvous.

You do not want to miss this event! It is close to all of us. The admission is FREE so there is no excuse to miss it. Come on out and enjoy this great event!

I hope to see you there!

## Bishop Mule Days Celebration- Memorial Weekend

By Carl Perry

The Mid Valley BCH Unit is looking for two intercollegiate students that would like to share in the experience of packing mules at Bishop Mule Days Memorial Weekend. The only qualification is that they must have a student ID number from a college. The experience will be a lifelong remembrance. The program does NOT require any experience at all. We will train the students. There will be at least six and maybe seven practices. Usually, we practice once a week and mostly on Sunday afternoons. Memorial weekend is May 24-26<sup>th</sup>. We usually go over to Bishop on Thursday and stay until Monday morning. Yes, this is a big commitment, but I believe once you get your hands on Magic and Emma Lou, you will love them forever. The only expense incurred will be the gas during the practice season. We try to make this experience expense free for all of the team members. Your stay at Bishop will be your choice. We can provide a tent, or if you have a camper of any sort, there will be space available. We would like you to stay on the grounds, not in a motel. This event is a team function. This event will be a great way to meet new friends locally and at Bishop. For any more questions call Carl Perry (209) 321-5410 or Doug Dollarhide (209) 605-2403. If any of our members know of any eligible young people, contact them and have them give us a call.

## Rendezvous Western Art Show Correction!

By Kathy Zumbrunn



If you are planning to enter something in the Western Art Show, please know there is a change! You should bring your item(s) in on Friday morning, by 10:00 a.m. and NOT on Saturday. There was a mistake in the registration form. If you are only coming to Rendezvous on Saturday, then you can still bring in your art.

Please drop it off before 10:00 a.m.

My apology for the mistake!

# 2024 ANNUAL RENDEZVOUS

**FREE ADMISSION MARCH 22ND-23RD**

**DIAMOND BAR ARENA  
CERES, CA**



## **RAFFLE**

**ENTER FOR THE  
CHANCE TO WIN  
THIS BEAUTIFUL  
STATUE BY  
ARTIST SHARON  
POWER.**

**RAFFLE WILL  
SUPPORT  
PRESERVATION  
AND EDUCATION OF  
OUR TRAILS**

**TICKET: \$50.00**

**FOR TICKET PURCHASE PLEASE  
CALL OR TEXT 209-985-4502**

**STATUE WILL BE DISPLAYED AT EVENT  
DRAWING WILL BE HELD AUGUST 10TH, 2024**

## SUPPORT THE BACKCOUNTRY HORSEMEN FUNDRAISER!

Stop by the State BCHC Booth to buy tickets.

Raffle tickets - \$5 each

Drawing Saturday, March 23 after dinner

Here's what you could win:

(1) "Travel N Corrals" - 8 portable panels, each 4-ft. high by 6-ft long. Made of light weight galvanized metal, tied together with Velcro straps. Easy to assemble. Fit in the front stall of a horse trailer.

OR

(2) \$500 Bass Pro Gift Card



## Obstacle Competition at Rendezvous!

by Kathy Zumbrunn

Want to try your hand (horse!) at a fun event? Try the Obstacle Competition at our Rendezvous, Saturday, March 23! There will be four divisions: Youth, Novice, Open and Packer. The fee is \$40 and Youth is only \$25. There will be buckles awarded for each division and custom pins to 10th place.

Time is running out, so hurry! Pre-registration closes on March 17, 2024. For more information, please contact Victor Pedroza: (209) 605-3905 or Maria: (209) 840-3422.



## All Mid Valley Members!

By Michael King

As we near the end of the preparation for Rendezvous, I'm quite disappointed. Here Rendezvous is right here in our own backyard and participation by our Mid Valley Unit membership is lagging.

Folks, OUR UNIT HAS OVER 320 MEMBERS! I would expect that we would have at least 150 plus members participate from our unit alone.

A lot of work and planning has gone into this Rendezvous, please show your support by coming and joining in. Time is short, but there is still time. Contact Kathy Zumbrunn at (209) 765-4923 [runningzranch@gmail.com](mailto:runningzranch@gmail.com) or myself at (209) 606-8323, [mickngig@sbcglobal.net](mailto:mickngig@sbcglobal.net). We will get you registered. BUT DON'T DELAY.

**COME AND SUPPORT YOUR UNIT AND BCHC. WE'RE COUNTING ON YOU.**



# Parades Report

By John Marshall

Greetings Backcountry Horsemen. On Saturday, February 24, Mid Valley Unit rode in the Ripon Almond Blossom Festival Parade. This parade is the best organized and has the most spectators of all the parades we ride in! We had nine riders, including two packers. Alex Moore and Logan Prine led us carrying our banners to show the spectators who we are. Sally Mole and Barbara Savory followed, carrying our American and California flags. We had coffee and donuts before the parade and Mike Mole barbecued some hot dogs and hamburgers afterwards for a time of camaraderie. Thank you, Mike. I would also like to thank all the riders and support people who made the Ripon Parade a success.

As we were lined up to enter the parade, a train went by. No one came off, but we did have some excited horses! Are your horses desensitized to trains? Ours are now, sorta!

On Saturday, April 13, is the Oakdale Rodeo Parade. We rode in it last year. It was the worst organized parade we have ever ridden in. It was dangerous to our unit and other horse groups. I will check into it to make sure they will be more organized and let everyone know more with an email blast.

On Saturday, May 11, we will ride in the Mother Lode Round-Up Parade in Sonora. This parade starts at 10:00 a.m. and is very well organized as well. More information in the next newsletter.

John Marshall  
(209) 968-3826







## MID VALLEY CALENDAR OF EVENTS

For details and additional current events:  
[www.bchcmidvalley.org/calendar.html](http://www.bchcmidvalley.org/calendar.html)

**Note: All events subject to change**

### March 2024

March 22-23) BCHC Rendezvous at Diamond Bar Arena  
 on Central Ave. in Ceres  
 Theme: Trails and Tales  
 Find the registration packet at [bchcmidvalley.org](http://bchcmidvalley.org)

### April 2024

9) Board Meeting at 6:30 p.m.  
 Perko's, 2120 Patterson Road, Riverbank  
 Contact: Dave Rumsey  
 (209) 532-2681 [daidsrumsey@yahoo.com](mailto:daidsrumsey@yahoo.com)

13) Oakdale Rodeo Parade  
 Contact: John Marshall (209) 968-3826

### May 2024

11) Mother Lode Round-Up Parade  
 Contact: John Marshall (209) 968-3826

14) Board Meeting at 6:30 p.m.  
 Perko's, 2120 Patterson Road, Riverbank  
 Contact: Dave Rumsey  
 (209) 532-2681 [daidsrumsey@yahoo.com](mailto:daidsrumsey@yahoo.com)

### June 2024

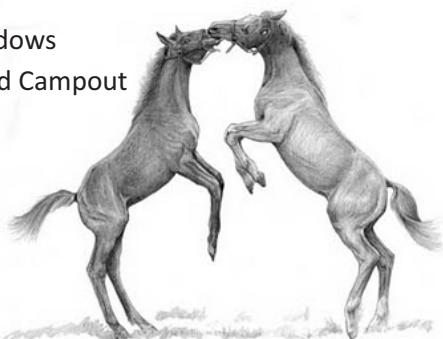
11) Board Meeting at 6:30 p.m.  
 Perko's, 2120 Patterson Road, Riverbank  
 Contact: Dave Rumsey  
 (209) 532-2681 [daidsrumsey@yahoo.com](mailto:daidsrumsey@yahoo.com)

### July 2024

9) Board Meeting at 6:30 p.m.  
 Perko's, 2120 Patterson Road, Riverbank  
 Contact: Dave Rumsey  
 (209) 532-2681 [daidsrumsey@yahoo.com](mailto:daidsrumsey@yahoo.com)

### August 2024

9-11) Kennedy Meadows  
 General Meeting and Campout



## 2024 OFFICERS AND DIRECTORS

**President, Dave Rumsey\***  
**Spring Campout, Winter Round-Up**  
 (209) 532-2681 [daidsrumsey@yahoo.com](mailto:daidsrumsey@yahoo.com)

**Vice President, Barbara Riner**  
**Membership Chair**  
 (209) 402-4473 [bbaglione@gmail.com](mailto:bbaglione@gmail.com)

**Secretary, Cathy Dollarhide\*\*, Youth Horse Camp**  
 (209) 602-1489 [bootsandspur@att.net](mailto:bootsandspur@att.net)

**Treasurer, Vicki Morales\*, Newsletter**  
 (209) 404-0561 [vickimorales@sbcglobal.net](mailto:vickimorales@sbcglobal.net)

**Past President, Doug Dollarhide\***  
**Youth Activities, State Board Delegate, Youth Horse Camp**  
 (209) 605-2403 [bootsandspur@att.net](mailto:bootsandspur@att.net)

**Lloyd Erlandson\*\* — Insurance, State Board Delegate**  
 (209) 761-3942 [lloyd.erlandson0@gmail.com](mailto:lloyd.erlandson0@gmail.com)

**Nicole Jones\*, Volunteer Hours**  
 (209) 918-1665 [niccanride@yahoo.com](mailto:niccanride@yahoo.com)

**Roy Jones\*, Education**  
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**Michael King\*\*, Alternate State Board Delegate**  
 (209) 606-8323 [mickngig@sbcglobal.net](mailto:mickngig@sbcglobal.net)

**John Marshall\*\*, Parades, State Board Delegate**  
 (209) 968-3826 [johnvmarshall@icloud.com](mailto:johnvmarshall@icloud.com)

**Carl Perry\*\* Volunteer Service Projects,  
 Winter Round Up, Spring Campout**  
 (209) 321-5410 [hayloftpigeon@aol.com](mailto:hayloftpigeon@aol.com)

**Dennis Serpa\*, Volunteer Service Projects, Public Lands**  
 (209) 848-4017 or 209-531-5175 [dmserpa@velociter.net](mailto:dmserpa@velociter.net)

**Stephanie Stott\*\*, Facebook, Merchandise**  
 (209) 402-4417 [HorseBiz66@yahoo.com](mailto:HorseBiz66@yahoo.com)

**Jim Westmoreland \*, Peoria Flat Project Chair**  
 (209) 815-3125 [jimwestmorelandsem@gmail.com](mailto:jimwestmorelandsem@gmail.com)

**Vicki Whisler\*\*, Dutch Oven Group**  
 (209) 480-0566 [vickiwhisler@sbcglobal.net](mailto:vickiwhisler@sbcglobal.net)

## 2024 COMMITTEE CHAIRS

**Saw Program, Stanislaus Wilderness Volunteers,  
 Youth Activities - Dave Moser**  
 (209) 404-1372 [davemoser53@hotmail.com](mailto:davemoser53@hotmail.com)

**Merchandise - Stephanie Stott**  
 (209) 402-4417 [HorseBiz66@yahoo.com](mailto:HorseBiz66@yahoo.com)

**Newsletter - Kathy Zumbrunn and Gail Jamieson**  
 (209) 765-4923 [runningzranch@gmail.com](mailto:runningzranch@gmail.com)  
 (209) 918-8869 [gail.sunshine@gmail.com](mailto:gail.sunshine@gmail.com)

**Dan Prine, Email only newsletter, Email blasts**  
 (209) 485-0844 [dyprine@aol.com](mailto:dyprine@aol.com)

**Photograher - Historian  
 Aida Nunes**  
 (209) 620-1759 [aidaitzelnunes@gmail.com](mailto:aidaitzelnunes@gmail.com)

**Rides - Christine Mitchell**  
 (209) 847-5253 [newletterwestern@gmail.com](mailto:newletterwestern@gmail.com)

**Sunshine - Crystal Dalby Volunteer hours**  
 (209) 968-0483 [crystal\\_dalby322@yahoo.com](mailto:crystal_dalby322@yahoo.com)

**Webmaster - Ted Pack**  
 (209) 883-4192 [Tedpack@fire2wire.com](mailto:Tedpack@fire2wire.com)



# Backcountry Horsemen of California



**MAIL TO: BCHC MEMBERSHIP**  
1280 State Rt. 208  
Yerington, NV 89447

## MEMBERSHIP APPLICATION

**PARENT UNIT AFFILIATION: (Select and CHECK a Unit as your Affiliation)**

- |                                 |                                  |  |   |   |   |
|---------------------------------|----------------------------------|--|---|---|---|
| <input type="checkbox"/> New    | <input type="checkbox"/> Renewal | <input type="checkbox"/> Antelope Valley   | <input type="checkbox"/> Lake-Mendo       | <input type="checkbox"/> Pacific Crest      | <input type="checkbox"/> Shasta Trinity     |
| <input type="checkbox"/> Change |                                  | <input type="checkbox"/> Eastern Sierra    | <input type="checkbox"/> Los Padres       | <input type="checkbox"/> Redshank Riders    | <input type="checkbox"/> Sierra Freepackers |
|                                 |                                  | <input type="checkbox"/> High Country      | <input type="checkbox"/> Manzanita Riders | <input type="checkbox"/> Redwood            | <input type="checkbox"/> Sutter Buttes      |
|                                 |                                  | <input type="checkbox"/> High Sierra       | <input type="checkbox"/> Mid Valley       | <input type="checkbox"/> San Joaquin Sierra | <input type="checkbox"/> Top of the State   |
|                                 |                                  | <input type="checkbox"/> Kern River Valley | <input type="checkbox"/> Motherlode       | <input type="checkbox"/> Santa Ana River    |   |
|                                 |                                  | <input type="checkbox"/> Kern Sierra       | <input type="checkbox"/> North Bay        | <input type="checkbox"/> Sequoia            |   |

DCTR (Your Membership Number): \_\_\_\_\_

MEMBER'S NAME - No Business Names, Print Clearly \_\_\_\_\_ SPOUSE/CO-MEMBER'S NAME - MUST SHARE SAME ADDRESS \_\_\_\_\_

Street Address/PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code (full 9 digits if known) \_\_\_\_\_ Area Code \_\_\_\_\_ Phone Number \_\_\_\_\_

Email Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Donation to BCHC Education Fund (Tax deductible) \_\_\_\_\_ Enclosed: \$ \_\_\_\_\_ Check No. \_\_\_\_\_

### Parent Unit Membership Types (Check One)

- |  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> 1 Year Individual \$50  | <input type="checkbox"/> 1 Year Family \$60  | <input type="checkbox"/> Young Adult (18-25 years old) \$15                 | <input type="checkbox"/> Benefactor \$100  |
| <input type="checkbox"/> 2 Year Individual \$90  | <input type="checkbox"/> 2 Year Family \$110 | <input type="checkbox"/> Youth (12-17 years old) \$15*                      | <input type="checkbox"/> Patron \$250      |
| <input type="checkbox"/> 3 Year Individual \$125 | <input type="checkbox"/> 3 Year Family \$150 | *Youth members MUST fill out BOTH Youth Membership forms (available online) |  |
|  |  |   | <input type="checkbox"/> Mt. Whitney \$500 |

**Associate Memberships: An Additional \$15 PER UNIT is added to your Parent Unit Dues**  
Associate Memberships Unit Affiliations MAY NOT BE FOR THE SAME UNIT AS YOUR PARENT UNIT

Associate Membership for: \_\_\_\_\_ \$15/Unit  
Unit Name (from above list)

Associate Membership for: \_\_\_\_\_ \$15/Unit  
Unit Name (from above list)

\_\_\_\_\_  
Add additional choices here

**Please clip form along dashed line and keep the below portion for your records.**

### Parent BCHC Membership Types

Individual, Family, (Shared\*\*), Benefactor, Patron, and Mt. Whitney  
A Parent Membership is affiliated with a single Local Unit.  
BCHC Members may NOT hold more than ONE active Parent Membership.

\*\*A SHARED Membership if for two adults with differing last names who share a common address.

### Associate Memberships

These special Memberships are only available to persons already holding Parent BCHC Membership. No one may sign up for an Associate Membership without 1) having registered one of the Parent Membership types, and 2) having selected Parent Unit affiliation.

### Youth Memberships

Youth Memberships MUST be accompanied by a signed Youth Membership Permission Release and Youth Parent Permission Form. A Youth Membership is NOT valid until BCHC or the Parent Unit has received signed copies of these forms.

**Complete information regarding BCHC Membership is available on the MEMBERSHIP TAB at [bchcalifornia.org](http://bchcalifornia.org) or call (775) 463-3634**

### KEEP FOR YOUR RECORDS

I submitted an Application Form for a new -

- |  |       |
|--|-------|
| <input type="checkbox"/> 1 Year Individual             | \$50  |
| <input type="checkbox"/> 2 Year Individual             | \$90  |
| <input type="checkbox"/> 3 Year Individual             | \$125 |
| <input type="checkbox"/> 1 Year Family                 | \$60  |
| <input type="checkbox"/> 2 Year Family                 | \$110 |
| <input type="checkbox"/> 3 Year Family                 | \$150 |
| <input type="checkbox"/> Young Adult (18-25 years old) | \$15  |
| <input type="checkbox"/> Youth (12-17 years old)       | \$15* |
| <input type="checkbox"/> Benefactor                    | \$100 |
| <input type="checkbox"/> Patron                        | \$250 |
| <input type="checkbox"/> Mt. Whitney                   | \$500 |

On that form, I also requested:  
\_\_\_\_\_ Associate Memberships \$ \_\_\_\_\_  
My Total Remittance: \$ \_\_\_\_\_  
My Check Number: \_\_\_\_\_  
Date Mailed: \_\_\_\_\_

### Verification of BCHC Membership

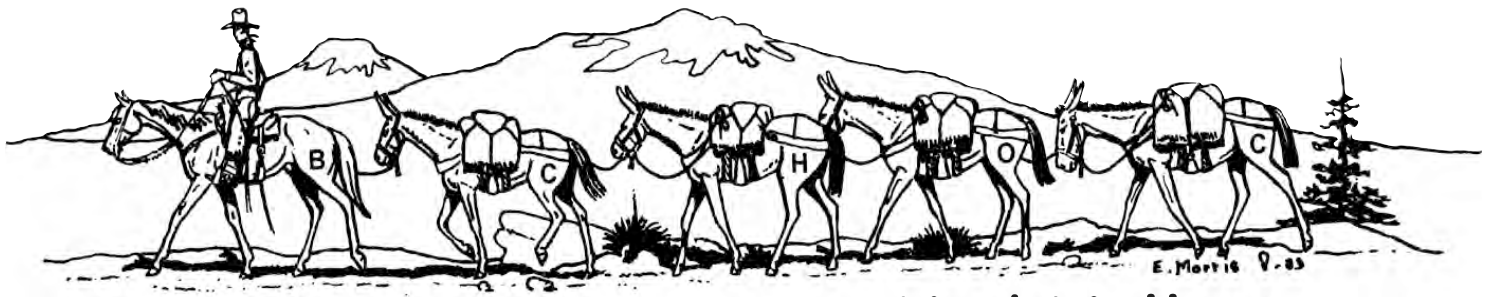
- Verification of BCHC Membership is available via:
- 1) BCHC Unit President's reports
  - 2) BCHC Membership Chair reports
  - 3) a self addressed stamped envelope submitted with this form
  - 4) a valid email address

# NEWSLETTER AD RATES

Business Card - \$5      ¼ Page - \$10

½ Page - \$20              Full Page - \$35

FOR INFORMATION CONTACT  
MVMONTHLY@GMAIL.COM



## Backcountry Horsemen of California Mid Valley Unit

BACKCOUNTRY HORSEMEN OF CALIFORNIA  
Mid Valley Unit  
P.O. Box 1709  
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ADDRESS CORRECTION REQUESTED